

## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Girouard, et al.  
 App. No. : 09/827,772  
 Filed : April 6, 2001  
 For : SYSTEM AND METHOD  
 FOR HOSTING OF VIDEO  
 CONTENT OVER A  
 NETWORK (as amended)  
 Examiner : Bharat Barot  
 Art Unit : 2155

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 27, 2005

(Date)

John M. Carson, Reg. No. 34,303

## Mail Stop Amendment

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 10 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	23 - 23 = 0	1202 (\$50)	0 x * =	\$0
Independent Claims	3 - 3 = 0	1201 (\$200)	0 x * =	\$0
Multiple Claim		1203 (\$360)		\$0
1 Month Extension		1251 (\$120)		\$120
2 Month Extension		1252 (\$450)		\$
3 Month Extension		1253 (\$1,020)		\$
			<b>TOTAL FEE DUE</b>	<b>\$120</b>

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of \$120 is enclosed.

(X) Return prepaid postcard.

Docket No.: VIRAGE.028A

Customer No.: 20,995

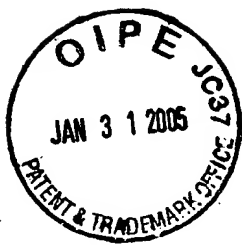
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(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

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John M. Carson,  
Registration No. 34,303  
Attorney of Record  
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VIRAGE.028A

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AMENDMENT

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated September 30, 2004 in the above-referenced patent application, please make the following amendments:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Summary of Interview** begins on page 7 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.